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| 13  | UNITED STATES DISTRICT COURT                       |                       |
| 1.4 | SOUTHERN DISTRICT OF CALIFORNIA                    |                       |
| 14  | SAN DIEGO D  | DIVISION              |
| 15  |  |                       |
| 16  | WHITEWATER DRAW NATURAL                            | Case No. 3:16-cv-2583 |
| 17  | RESOURCE CONSERVATION DISTRICT, et al.,            |                       |
|     |  | PROOF OF SERVICE      |
| 18  | Plaintiffs,  | TROOF OF SERVICE      |
| 19  | v.   |                       |
| 20  | KIRSTJEN M. NIELSEN, et al.,                       | Hon. H. James Lorenz  |
| 21  | Federal Defendants.                                |                       |
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## **Certificate of Service**

I hereby certify that on October 16, 2018, I electronically filed the foregoing document, FEDERAL DEFENDANTS' NOTICE OF APPEARANCE OF COUNSEL, with the Clerk of the Court via the CM/ECF system, which will provide service to counsel for the parties.

/s/ Barclay T. Samford

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